

## MONTHLY MEMBERSHIP PROGRESS REPORT

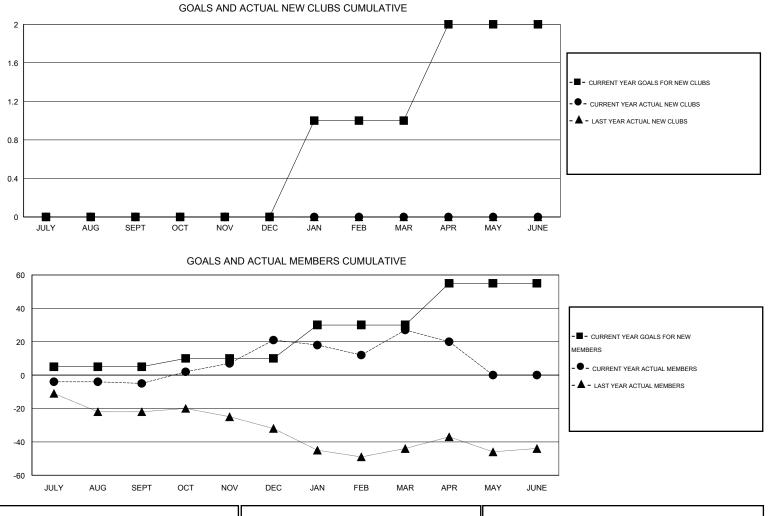
## District 201C2

Results as of: 4/30/2014

## John Muller GMT:

## LOCATION AUSTRALIA

| GMT: John Mu                | ller             |                     | LOCATIO                    |                             |                             |                    | GMT CA 7                         |                              |                             |
|-----------------------------|------------------|---------------------|----------------------------|-----------------------------|-----------------------------|--------------------|----------------------------------|------------------------------|-----------------------------|
| Clubs                       |                  |                     |                            |                             | Members                     |                    |                                  |                              |                             |
| RESULTS FOR 2013-2014       |                  |                     |                            |                             | RESULTS FOR 2013-2014       |                    |                                  |                              |                             |
| QUARTER                     | NEW CLUB<br>GOAL | ACTUAL NEW<br>CLUBS | ACTUAL<br>DROPPED<br>CLUBS | ACTUAL NET<br>GAIN/<br>LOSS | QUARTER                     | NEW MEMBER<br>GOAL | ACTUAL TOTAL<br>MEMBERS<br>ADDED | ACTUAL<br>DROPPED<br>MEMBERS | ACTUAL NET<br>GAIN/<br>LOSS |
| JULY/AUG/SEPT               | 0                | 0                   | 0                          | 0                           | JULY/AUG/SEPT               | 5                  | 32                               | 37                           | -5                          |
| OCT/NOV/DEC                 | 0                | 0                   | 0                          | 0                           | OCT/NOV/DEC                 | 5                  | 64                               | 38                           | 26                          |
| JAN/FEB/MAR<br>APR/MAY/JUNE | 1<br>1           | 0<br>0              | 0<br>0                     | 0<br>0                      | JAN/FEB/MAR<br>APR/MAY/JUNE | 20<br>25           | 42<br>13                         | 36<br>20                     | 6<br>-7                     |



| 48 CLUBS OF 61 ADDED 1 OR MORE | GENDER DISTRIBUTION   |  |  |
|--------------------------------|-----------------------|--|--|
| NEW MEMBERS                    | MALE                  | 1,171 (76.49%)   |  |
|                                | FEMALE                | 360 (23.51%)   |  |
|                                |                       |  |  |
|                                |                       | 00   |  |
| ASSESSMENT DATA                | FAMILY UNIT MEMBERS   | 22   |  |
|                                | HEAD OF HOUSEHOLD     | 11*  |  |
|                                | NON-HEAD OF HOUSEHOLD | 116  |  |
|                                | NEW MEMBERS           | NEW MEMBERS MALE FEMALE  CLICK HERE FOR HEALTH ASSESSMENT DATA |  |